

Memorandum of Understanding

MEMORANDUM FOR THE RECORD

DATE: 11/11/2000

... be extended ...
... shall be chosen ...
... both parties.

... be extended ...
... shall be chosen ...
... both parties.

WITNESS WHEREOF R. Bruno Colle, Secretary of the APT Council, and the APT Local 274 having read and understood its terms and having agreed to be bound to the same, do hereby set forth above and the parties attach their signatures below on this 22nd day of June, 2020.

FOR RAMAPC